

# The Volunteer Fire Company of Halfway, MD, Inc.

Please Print and mail or Fax this to the address below:

11114 Lincoln Ave., Hagerstown, MD 21740

Phone: 301-582-2223 Fax: 301-582-1075

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## **APPLICATION FOR MEMBERSHIP**

	Date of Application	:	-	
Position(s) applied for:				
Firefighter		Fund Raiser / Bingo		
Emergency Medical S	Services	Administration		
Junior Member (16-1	17 years old)	Other	_	
Cadet Member (15 y	ears old)			
Name:		SSN:		
Last	First	Middle		
Address:				
Number		Street		
City	State	Zip code		
Phone: (H)	(W)	(Pager)		
Date of birth (Used for LOS	AP purposes only)	/		
Have you filed an applicatio	n here before?	Yes No If yes, give date _		
Have you ever been employ	ed by or been a mem	nber of a Fire Department?	_YesNo	
If yes, give name, address,	time employed / acti	ve and reason for leaving.		
				_
				_

Have you ever been department?Ye		or been a member of an A	mbulance or Rescue	
If yes, give name, ac	ddress, time e	mployed / active and reas	on for leaving.	
* Are you a Veteran?	?Yes	No		
		es or National Guard?		
Branch of Service Fro				
* Optional Information	on			
			No If yes, explain	
Are you willing to tak	ke a physical e	examination? Yes	No	
Are you willing to un	dergo an alcol	hol and / or drug test?	Yes No	
** Education				
	Name	Years Completed	Diploma / Degree	
Grammar School				
High School				
College/University				
Technical School				
MFRI / Specialized tr	aining			

Attach additional pages as necessary...

me of state gra	nting certificate	of equivalency	Date o	f Insurance	
Driver's Licens	e Number	Class	State of Issue	Date of Insurance	<u>.</u>
Do you current	ly have any acti	ve motor vehicle "	points" on your drivii	ng record?	
s No _	If yes,	how many?	_		
This Informatio	n must be disclo	sed ONLY if it is es	sential to the type o	f position you are apply	ying f
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		_	T EXPERIENCE		
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2.	Employer:
	Address:
	Telephone:
	Dates Employed: From: To:
	Worked Performed:
	Job Title:
	Supervisor:
	Reason for leaving:
3.	Employer:
	Address:
	Telephone:
	Dates Employed: From: To:
	Worked Performed:
	Job Title:
	Supervisor:
	Reason for leaving:

## **REFERENCES**

Please give us three references ${f ONLY\ ONE}$ of	which is a relative.
Name	_ Relationship
Address	City/State
Phone	Occupation
Name	_ Relationship
Address	City/State
Phone	Occupation
Name	_ Relationship
Address	City/State
Phone	Occupation
Give a brief statement in your own handweel member of this department.	vriting explaining why you would like to become
	<del></del>

#### MEMBERSHIP AGREEMENT

#### PLEASE READ CAREFULLY

I, an applicant of The Volunteer Fire Company of Halfway, Maryland, Inc., do agree to abide by the rules and regulations, and the organizational By-Laws as set forth by this company.

Furthermore, I understand that I will follow the instructions and / or orders of any officers, and shall endeavor to do such at all times.

I also understand that any materials, patches, badges, gear, any identification of any kind shall not be worn after termination of membership with this Company. Also items deemed property of the Company shall be promptly returned to the Chief, or I may face prosecution.

I also agree and permit The Volunteer Company of Halfway, to make all necessary inquires, and investigations related to the validity of these statements which I made on this application for membership.

I also agree and permit The Volunteer Fire Company of Halfway, to conduct all necessary background checks to assure the potential member is in good standing.

I shall at all times, endeavor as to the best of my ability, to serve, protect, and better the organization of The Volunteer Fire Company of Halfway, Maryland, Incorporated.

I also understand that any misrepresentation or omission of facts made on this application shall be considered as cause for dismissal or refusal into the organization.

Signature	
Parents, if Minor	
Date	

APPLICANTS ARE CONSIDERED FOR ALL POSITIONS WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORGIN, AGE, MATIRAL OR VETERANS STATUS, OR PRESENCE OF NON-JOB RELATED PHYSICAL OR MENTAL HANDICAP.